

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

May 05, 2021

MOTOR CARRIER MATTER

☒

DOCKET NO.

2008-140-A

UTILITIES MATTER

☐

ORDER NO.

2021-310

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

Order Granting Request for Extension of Time to File Annual Report

SUBJECT:

Docket No. 2008-140-A - Extensions of Time to File Public Utility and Transportation Annual Reports – Staff Presents for Commission Consideration the Request of Affordable Movers SC, LLC, for an Extension of Time, until May 30, 2021, to File the 2020 Annual Report.

COMMISSION ACTION:

Move that the Commission grant the request of Affordable Movers SC, LLC, for an Extension of Time, until May 30, 2021, to File the 2020 Annual Report.

PRESIDING: J. WilliamsSESSION: RegularTIME: 11:00 a.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
CASTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
ERVIN	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via Webex
POWERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
THOMAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via Webex
C. WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>	Annual Leave
J. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room

(SEAL)

RECORDED BY: J. Schmieding